

CURRICULUM VITAE

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Research interests: Sociology of religion; Social psychology; Intergroup relations; Law and society

PUBLICATIONS

Books

Jewish Choices: American Jewish Denominationalism, B. Lazerwitz, J. A. Winter, A. Dashefsky and E. Tabory. New York: SUNY Press, 1998.

Americans Abroad: A Comparative Study of Emigrants from the United States, A. Dashefsky, J. DeAmicis, B. Lazerwitz and E. Tabory. New York: Plenum Publishing, 1992.

Articles

"A religious profile of American Reform Judaism." (E. Tabory and Uzi Rebhun, *Reform Judaism*, Avraham Rosenack, editor. Jerusdalem: Van Leer Institute, forthcoming).

"Attachment to Israel and Jewish identity: An assessment of an assessment."
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"Framing religious conflict: Salience, polarization and solidarity in the discourses of Jewish Israelis." (T. Sasson, E. Tabory and D. Selinger-Abutbul) *Journal of Church and State* 52 (4): 662-685, 2010, doi:10.1093/jcs/csq0872010.

"Converging political cultures: How globalization is shaping the discourses of American and Israeli Jews." (E. Tabory and T. Sasson). *Nationalism and Ethnic Politics* 16: 22-41,

2010,

<http://www.informaworld.com/smpp/content~db=all~content=a919551336~frm=titlelink>

"Crossing the threshold: State religion, and opposition to legally-imposed religious weddings." E. Tabory and S. Shalev Lev-Tzur. *Review of Religious Research* 50(3): 261-276, 2009.

"A house of prayer for all nations!: Unorthodox prayer houses for nonreligious Israeli Jews." (N. Azulay and E. Tabory). Pp. 22-41 in Larissa Remennick (Ed.), *Sociological Papers in Community Studies: "Between Tradition and Modernity: The Plurality of Jewish Customs and Rituals."* Vol. 13, 2008.

"Contemporary evidence regarding the impact of state regulation of religion on religious participation and belief." J. Fox and E. Tabory. *Sociology of Religion* 69 (3): 245-271, 2008.

Awarded the "Distinguished article of the year" prize by the Society for the Scientific Study of Religion," October 2009.

Reprinted in Jeffrey Hanes (Ed.), *Religion and Politics: Critical Concepts*. Routledge, 2009.

"From houses of study to houses of prayer: Religious-cultural developments in the Israel secular sector." (N. Azulay and E. Tabory). *Social Issues in Israel* 6, 2008: 121-156 (Hebrew).

"A house divided: Grassroots national religious perspectives on the Gaza disengagement and future of the west bank." E. Tabory and T. Sasson. *Journal of Church and State*, 49 (3): 423-443, 2007.

"Stop the world, I want to make peace." Pp. 245-251 in Roy Eidelson, Jena Laske, and Lina Cherfas (Eds.), *Peacemaker 101: Careers Confronting Conflict*. Philadelphia: Solomon Asch Center for Study of Ethnopolitical Conflict, University of Pennsylvania. 2007.

"The Israel Reform and Conservative movements and the market for liberal Judaism." Pp. 285-314 in Uzi Rebhun and Chaim I. Waxman (Eds.), *Jews in Israel: Contemporary Social and Cultural Patterns*. University Press of New England/Brandeis University Press, 2004.

"Circumcision," "Halakhah," "Talmud," "Yosef-Ovadia." *Encyclopedia of the Modern Middle East & North Africa*. USA: Macmillan. 2004.

"A journey of the 'straight way' or the 'roundabout path:' Jewish identity in the United

States and Israel." A. Dashefsky, B. Lazerwitz and E. Tabory (equal authorship). Pp. 240-260 in Michele Dillon, Ed., *Handbook of the Sociology of Religion*. Cambridge: Cambridge University Press. 2003.

"Circumscribed circumcision: The motivations and identities of Israeli parents who choose not to circumcise their sons." E. Tabory and S. Erez. Pp. 161-176 in Elizabeth Wyner Mark, Ed., *The Covenant of Circumcision: New Perspectives on an Ancient Jewish Rite*. Hanover and London: Brandeis University Press/University Press of New England, 2003.

"'A nation that dwells alone': Judaism as an integrating and divisive factor in Israeli society." Pp. 89-112 in L. Eisenberg, N. Caplan, N. B. Sokoloff and M. Abu-Nimer (Eds.), *Traditions and Transitions in Israel Studies: Books on Israel*, Volume VI. Albany: SUNY Press, 2003.

"National religious context and familial religiosity within a Jewish framework." Bernard Lazerwitz and Ephraim Tabory (equal authorship). *Review of Religious Research*, 2002, 44(1): 22-37.

"Divided we stand, together we fall: The limits of Jewish unity." *Gesher* (Special edition "The Jewish People at the Threshold of the New Millennium" in honor of the World Jewish Congress, Jerusalem). October 2001: 92-95.

"Physical distance and social unity among religious communities in Israel and the United States." *Gesher*, 2001, 47 (143): 61-65 (Hebrew).

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"The influence of Liberal Judaism on Israeli religious life." *Israel Studies*, 2000, 5 (1): 183-203. (http://muse.jhu.edu/journals/israel_studies/v005/5.1tabory.html)

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"The implications of the establishment of Reform Judaism in Israel." *Judaism Today*, 1999, 13 (autumn): 23-26.

"You are a number and not a human being: Israeli breast cancer patients' experiences with the medical establishment." S. Sered and E. Tabory. *Medical Anthropology Quarterly*. 1999, 13(2): 223-252.

"Social identities in a multi-faceted society." Pp. 31-40 in *Diversity & Multiculturalism in Israel*. Ramat Gan: The Dr. Josef Burg Chair in Education for Human Values, Tolerance and Peace, 1998 (Hebrew).

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"Accessibility of information and informed consent: Experiences of female breast cancer patients." E. Tabory and S. Sered. *Harefuah, Journal of the Israel Medical Association*, 1998, 134 (2, January 15): 9-13 (Hebrew).

"Women's experiences with breast cancer : A focus on oncological nursing." S. Sered, E. Tabory and S. Dibon. *Oncological Nursing*, 1997, 6(3): 19-23 (Hebrew).

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"The impact of information before surgery on reducing stress among patients." Mati Ronen, Aviva Bar-On and Ephraim Tabory. *Society and Welfare*, 1994, 15(1): 63-79 (Hebrew).

"Avoidance and conflict: Perceptions regarding contact between religious and nonreligious Jews in Israel." *Journal for the Scientific Study of Religion*, 1993, 32: 148-162.

"American migration to Australia and Israel." Bernard Lazerwitz and Ephraim Tabory. Pp. 93-133 in Naomi Carmon (ed.), *Immigrants: Liability or Asset? Innovative Research and Policy Implications*. Haifa: The Technion, 1993.

"Religion and ethnicity among Jews." Bernard Lazerwitz and Ephraim Tabory. *Journal of Jewish Communal Service*, 1993, 69(2/3): 39-49.

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"Relations between religious and nonreligious Jews in Israel." *Social Behavior and Personality*, 1991, 19(2): 133-143. (Expanded version: "A social psychological analysis of relationships between religious and nonreligious Israeli high school youth." Pp. 141-160 in Simcha Fishbane and Stuart Schoenfeld (eds.), *Essays in the Social Scientific Study of Judaism and Jewish Society*. Volume II. New York: Ktav Publishing House, Inc., 1992.

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"Jewish identity, Israeli nationality, and Soviet Jewish Migration." *Journal of Church and State*, 1991, 3(2): 287-299.

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"Living in a mixed neighborhood." Pp. 113-129 in C.S. Liebman (ed.), *Religious and Secular: Conflict and Accommodation Between Jews in Israel*. Jerusalem: Keter Publishing House, 1990. (Pp. 103-115 in the Hebrew edition, Keter Publishing House, 1990.

Reprinted in: *The Sociological Experience: Culture -- Multifaceted Life in the World and in Israel*. Tel Aviv: Ramot, 1998, Pp. 178-193 *The Sociological Experience: Culture -- Multifaceted Life in the World and in Israel*. Tel Aviv: Ramot, 2000, in Arabic.

"Anti-democratic legislation for the protection of democracy: Antiracism in Israel." *International Journal of the Sociology of Law*, 1989, 17(1): 87-102.

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Reprinted in: Ian S. Lustick (ed.), *Arab-Israeli Relations: A Collection of Contending Perspectives and Recent Research* (Vol. 6, Economic, Legal and Demographic Dimensions of Arab-Israeli Relations). New York & London: Garland Publishing Inc., pp. 317-332, 1994.

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"The impact of cultural context on the mental health of Jewish concentration camp survivors." E. Tabory and L. Weller. *Holocaust and Genocide Studies*, 1987, 2(2): 299-305.

"Berber unrest in Algeria: Lessons for language policy." E. Tabory and M. Tabory. *International Journal of the Sociology of Language*, 1987, 63: 63-79.

"Berber demands for linguistic rights in Algeria." M. Tabory and E. Tabory. *Plural Societies*, 1986, 16(2): 126-160.

"Linking the generations: Israeli university students' views of friendly visitation with the socially isolated elderly." D. Glanz and E. Tabory. *The Gerontologist*, 1986, 9(3): 48-55 (Hebrew), (Revised version published in English in *Journal of Educational Gerontology*, 1988, 3(2): 33-44).

"Residential propinquity and mate selection in an Israeli town." *International Journal of Sociology of the Family*, 1986, (16(2): 217-224. E. Tabory and L. Weller.

"The perception of women's status in Israel as a social problem." D.N. Izraeli and E. Tabory (equal authorship). *Sex Roles*, 1986, 14(11-12): 663-678. (Published in Hebrew in *Megamot*, 1987, 30(4): 435-448).

"Pluralism in the Jewish state: Reform and Conservative Judaism in Israel." In S. A. Cohen and E. Don-Yehiya (eds.), *Conflict and Consensus in Jewish Political Life*, 1985. Ramat-Gan: Bar-Ilan University Press, pp. 170-193.

"Higher education and retirement: The Israeli experience." D. Glanz and E. Tabory. *Educational Gerontology*, 1985, 11(2-3): 101-111.

"Rights and rites: Women's roles in liberal religious movements in Israel." *Sex Roles*, 1984, 11(1-2): 155-162.

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"Professionalism and unionism: The case of Israeli university faculty." M.I. Harrison and E. Tabory. *Journal of Collective Negotiations in the Public Sector*, 1983, 12(1): 57-69.

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"A research note on social mobility attitudes toward new immigrants and prejudice among Israeli soldiers." L. Weller and E. Tabory. *Plural Societies*, 1983, 14(1-2): 89-93.

"The Conservative and Reform movements in Israel." *Midstream*, 1983 (May): 31-35.

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"Reform and Conservative Judaism in Israel: Aims and platforms." *Judaism*, 1982, 31(4): 390-400. Pp. 401-58 contain a symposium of 16 responses. (Published in Hebrew in *Tefutsot Yisrael*, 1984, 21(3): 63-73).

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Reprinted in James E. Wood, Jr. (ed.), *Readings on Church and State*. Waco, Texas:

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"Faculty unions and the strike weapon." M. I. Harrison and E. Tabory. *Journal of Higher Education*, 1980, 51 (July-August): 424-438.

"The attribution of peaceful intentions to the visit by Sadat to Jerusalem and subsequent implications for peace." *Journal of Peace Research*, 1978, 15(2): 193-195.

"Motivation for migration: A comparative study of Soviet and American academic immigrants to Israel." E. Tabory and B. Lazerwitz. *Ethnicity*, 1977, 4(2): 91-102.

"The Jewish factor as a factor in the immigration of academicians to Israel." E. Tabory and B. Lazerwitz. *Gesher*, 1976, 4(87): 102-107 (Hebrew).

"Controversy on aliyah: Reasons and purposes." *Forum on the Jewish People, Zionism and Israel*, 1976 (2): 84-87.

"Religiosity of nurses and their orientation to patients." L. Weller and E. Tabory. *Annual of Bar-Ilan University, H.M. Shapira Memorial Volume*, 1972 (10(11): 97-110 (Hebrew).

Book Reviews

Speaking of Jews: Rabbis, Intellectuals, and the Creation of an American Public Identity (by Lila Corwin Berman). *Insight Turkey* 13(1): 225-226, 2010.

In Every Tongue: The Racial & Ethnic Diversity of the Jewish People (by Diane Tobin, Gary A. Tobin, and Scott Rubin), *American Jewish History* 93 (1): 109-112, 2007.

Jew vs. Jew: The Struggle for the Soul of American Jewry (by Samuel G. Freedman), *Israel Studies Forum: An Interdisciplinary Journal* 17 (1): 132-136, 2001.

Immigration to Israel: Sociological Perspectives. (Elazar Leshem and Judith T. Shuval, Eds.), Volume VIII, Studies of Israeli Society. *Gesher* 140: 119-120, Winter, 1999 (Hebrew).

Between the Flag and the Banner: Women in Israeli Politics. (by Yael Yishai), and The Jewishness of Israelis: Responses to the Guttman Report (Edited by Charles S. Liebman and Elihu Katz). *Contemporary Jewry* 18: 198-202, 1997.

Events and Movements in Modern Judaism (Edited by Raphael Patai and Emanuel

Goldsmith). *Contemporary Jewry* 17: 186-187, 1996.

Immigration and Absorption of Former-Soviet Union Jewry: Selected Bibliography and Abstracts 1990-1993. (Elazar Leshem, Scientific Editor, Dina Shor, Editor). *East European Jewish Affairs*, 25(1) 102-103, 1995.

Jewish Identities in the New Europe (Edited by Jonathan Webber). *Contemporary Jewry*, 16: 150-51, 1995.

The Jews of Moscow, Kiev and Minsk: Identity, Antisemitism, Emigration (by Robert J. Brym with the assistance of Rozalina Ryvkina). *East European Jewish Affairs*, 24 (4): 107-109, 1994.

For Our Soul: Ethiopian Jews in Israel (by Teshome G. Wagaw). *Association of Jewish Studies Review*, 20 (2): 481-483, 1995.

The Jews in Canada (edited by Robert J. Brym, W. Shaffir and M. Weinfeld). *Canadian Review of Sociology and Anthropology*, 31(1): 112-113, 1994.

The Future of the Jews (by David Vital). *Association of Jewish Studies Review*, 17(2): 369-371, 1992.

Children of Circumstances: Israeli Emigrants in New York (by Moshe Shokeid). *Gesher*, 122:113-115, Winter 1990/91 (Hebrew).

American Aliya: Portrait of an Innovative Migration Movement (by Chaim Waxman). *Association for Israel Studies Newsletter* 6(2), 1991.

Perpetual Dilemma: Jewish Religion in the Jewish State (by S. Zalman Abramov). *Forum on the Jewish People, Zionism and Israel*, 28-29:202-207, 1978.

Conference Presentations

"From a house of learning to a house of prayer: Cultural-religious developments among the secular sector in Israel." February, 2010. Annual meeting of the Israel Sociological Society, Acco.

"Separately together: The changing relationships between religious and nonreligious Jews in Israel." Conference on Walls: Antecedents and consequences of segregation and integration. Bar Ilan University, January 2009.

"Private bereavement and national bereavment in Israel: The role conflict of the casualty officer in the Israeli Defense Forces" (with R. Yustman), Association for Israel Studies, Beer Sheva, June 2009.

"Framing religious conflict: Saliency, polarization and solidarity in the discourses of Jewish Israelis" (with T. Sasson and D. Selinger-Abutbul). American Sociological Association, Boston, August 2008.

"The boundaries of democracy, the borders of exclusion: Israeli Jews focus on Israel as a Jewish and democratic state" (with T. Sasson), Association for Israel Studies, New York, May 2008.

"A religious profile of American Reform Jews" (with Uzi Rebhun). International Conference on Contemporary Reform Judaism: Sociology, Education and Theology. The Van Leer Jerusalem Institute, Israel.. December, 2007.

"Separate ways together: The relations between religious and nonreligious Jews in Israel." VI International Conference of the World Mediation Forum. Jerusalem. October, 2007.

"The Sounds of Silence: The Familial Emotional and Behavioral Consequences of Israeli Children who Sever Their Identification with Orthodox Judaism" (with Shlomit Stern). August 2007. Association for the Sociology of Religion, New York. August, 2007.

"Separate ways together: Cultural consensus and religious divergence among religious and nonreligious Jews in Israel" (with Ted Sasson). Association for Israel Studies. Raanana, Israel. June, 2007.

"Religiosity and the readiness for peace: Religious and Nonreligious Israeli Jews' perceptions regarding the Israeli-Palestinian conflict" (with Theodore Sasson). Association for the Sociology of Religion. Philadelphia. August, 2005.

"Factors affecting the decision of non-religious Israelis to prefer alternative marriage ceremonies to the state rabbinate" (with Sharon Shalev Lev-Tzur). World Congress of

Jewish Studies, Jerusalem. July, 2005.

"One nation, divisible, with freedom and justice for some: The discourse of American and Israeli Jews regarding Israeli political and social issues." Association for Jewish Studies, Chicago, Illinois, USA. December, 2004.

"The dilemma of an institutional rabbinate in a pluralistic society." November, 2002. The Second Conference on Jewish Approaches to Conflict Resolution, Bar Ilan University, Ramat Gan, Israel.

"Continuity and change in Jewish identity in the United States and Israel." August, 2002. Annual meeting of the American Sociological Association, Chicago, Illinois (with Arnold Dashefsky and Bernard Lazerwitz).

"They're taking my country away from me': The impact of identity on social unity." May, 2002. Annual meeting of the Association for Israel Studies, Denver, Colorado.

"The Israel High Court of Justice vs. the Orthodox establishment: Courting rights in the legal sphere." May, 2002. Annual meeting of the Association for Israel Studies, Denver, Colorado.

"Liberal religious movements in Israel: The impact of their campaign for recognition on establishing the nature of their clientele." February, 2001. Annual meeting of the Israel Sociological Society, Jerusalem.

"A word against circumcision: The identity of parents who do not circumcise their male children." February, 2001. Annual meeting of the Israel Sociological Society, Jerusalem (with Sharon Erez).

"Progressive legitimization: The Reform movement's campaign for recognition in Israel." December, 2000. Association for Jewish Studies, Boston, Massachusetts, USA.

"Utilizing the courts to redress social exclusion: The Reform movement's campaign for recognition in Israel." September 2000. International Society for Justice Research (Conference: on Social Justice and Social Exchange), Rishon LeZion, Israel.

"Circumscribed circumcision: The world of parents who do not circumcise their male children." May 2000, The annual conference of the Israel Studies Association, Tel Aviv (with Sharon Erez).

"Religion and state as an election issue in Israel." November 1999. Middle East Studies Association, Washington D.C.

"Halt! Who goes there? Identity as a facilitator and inhibitor in interpersonal and

intergroup relations in Israel." July 1999, World Congress of the International Institute of Sociology, Tel Aviv University.

"Contrasting the religious involvement of Jews in the U.S. and Israel." July 1999, World Congress of the International Institute of Sociology, Tel Aviv University (with Bernard Lazerwitz).

"The limits of the benefits of state-synagogue separation: American and Israeli Jewry." June 1999, Annual Meeting of the Israel Studies Association, American University, Washington (With Bernard Lazerwitz).

"Social identities in a fragile society: Israel at its jubilee." November 1998, The World Council of Jewish Communal Service Quadrennial Conference, Jerusalem.

"Legitimization through conversion: The Reform movement's legal campaign for recognition in Israel." June 1998, Annual Meeting of the Israel Studies Association, Rutgers, New Jersey.

"Recognition through conversion: The political struggle for legitimacy by the Israel Movement for Progressive Judaism." February 1998, Annual Meeting of the Israel Sociological Society.

"Social Identities in a Multi-Faceted Society." February 1998, Colloquium on Particularism and Unity in Israel Society, The J. Burg Chair for Education for Human Values, Tolerance, and Peace, and the Ministry of Education, Culture and Sport, Ramat Gan.

"Religious movements in a hostile environment: Reform and Conservative Judaism in Israel." June 1997, Annual Meeting of the Israel Studies Association, Atlanta, Georgia.

"The marital relations and support of student spouses." February 1997, Annual Meeting of the Israel Sociological Society (with Orly Turgeman Goldshmidt).

"Group stereotypes and individual stereotypes of religious and secular Jews in Israel." February 1997, Annual Meeting of the Israel Sociological Society (with Sigalit Golan-Nachmany).

"Denominational choice in American Judaism." November 1996, Annual Meeting of the Religious Research Association and the Society for the Scientific Study of Religion, Nashville TN. (with Arnold Dashefsky, Bernard Lazerwitz, J. Allan Winter).

"Religious movements or political organizations? Reform and Conservative Judaism in Israel." December 1995, Association for Jewish Studies, Boston.

"The dilemma of Reform and Conservative Judaism in Israel," 1995, Conference on

Religion and Deviance, Department of Criminology, Bar Ilan University.

"The impact of multi channel television on Israeli families," 1995, Annual Meeting of the Israel Sociological Society, Ramat Gan (with Mira Moshe).

"Gender, religiosity and attitudes toward gender roles and feminism," 1994, The Second International Congress on Prejudice, Discrimination and Conflict. Jerusalem (with Dafna Izraeli).

"Intergroup conflict or interpersonal dynamics as sources of emigration: The case of emigrants from the U.S. to Israel and Australia," 1994, The Second International Congress on Prejudice, Discrimination and Conflict, Jerusalem (with Arnold Dashefsky and Bernard Lazerwitz).

"Locus of control and adaptation in a total institution: Detached youth in the military," 1993, Annual Meeting of the Israel Psychological Association, Israel (with Dov Orbach and Michael Katz).

"American migration to Australia and Israel," 1993, International Workshop on Immigrant Absorption -- The Interface Between Research and Policy Making." The Technion, Haifa (with B. Lazerwitz).

"Coping with and accounting for change in religiosity of family members," 1993, Eleventh World Congress of Jewish Studies, Jerusalem.

"Avoidance and conflict: Perceptions regards contact between religious and nonreligious Jews in Israel," 1993, Annual Meeting of the American Sociological Association, Miami, Florida.

"The Rabbi: A study of religious authority and legitimacy," 1992. Canada-Israel Fourth Annual Conference on Social Scientific Approaches to the Study of Judaism, Toronto.

"Religion and ethnicity," 1991, Annual Meeting of the American Sociological Association, Cincinnati, Ohio (with B. Lazerwitz).

"From Jews to Russians: The impact of Soviet migration on Israeli society," 1991, Third Annual Conference on Social Scientific Approached to the Study of Jews and Judaism, Israel.

"The impact of pre-operative information for patients on the reduction of anxiety," 1991, Annual Meeting of the Israel Sociological Society, Tel Aviv (with Aviva Baron and Matityahu Ronen).

"Integration processes of migrants and/or refugees," 1990, World Congress of Sociology,

Madrid (with A. Dashefsky, B. Lazerwitz and J. DeAmicis).

"American emigration within the developed world," August 1989, Annual Meeting of the American Sociological Association, Washington (with A. Dashefsky, B. Lazerwitz and J. DeAmicis).

Relations between religious and nonreligious Jews in a religiously mixed urban city," May 1989, The Sociological Institute for Community Studies, Bar Ilan University, Conference on Religious and Secular Jews in Israel, Israel.

"The identity dilemma of Reform and Conservative Judaism," April 1989, Annual Meeting of the Association of Israeli Researchers in Social Psychology, Israel.

"The identity dilemma of Reform and Conservative Judaism," August 1988, Annual Meeting of the American Sociological Association, Atlanta.

"Defensive democracy and `anti-democratic' legislation," February 1988, Annual Meeting of the Israel Sociological Society, Baer Sheba.

"The political context of feminist issues," July 1987, Third International Interdisciplinary Congress on Women, Ireland, D. N. Izraeli and E. Tabory.

"Violence against women as a social problem," June 1987, Conference on Violence and the Family, Jerusalem, D. N. Izraeli and E. Tabory.

"The status of women as a social problem," February 1987, Annual Meeting of the Israel Sociological Society, Jerusalem (D. N. Izraeli and E. Tabory).

"Reform and Conservative Judaism in a religious-nonreligious bind: The conflict concerning the religious identity of `nonreligious' organizations in Israel," February 1987, Annual Meeting of the Israel Sociological Society, Jerusalem.

"Personal and cultural determinants of demands for women's participation in synagogue rites in Israel," December 1986, International Conference on Women and Judaism, Jerusalem.

"Feminism in Israel - Who cares about what?" July 1986, 44th International Meeting of the International Council of Psychologists, Tel Aviv (D. N. Izraeli and E. Tabory).

"Coping with `deviants': Parents of American migrants to Israel," 1986, Annual Meeting of the Association for the Study of Social Problems, New York.

"The perception of the status of women in Israel as a social problem," 1985, Annual Meeting of the Israel Sociological Society, Haifa (D. N. Izraeli and E. Tabory).

"Across the generations Israeli style: University student volunteers' views on a program of intergenerational friendly visitation with socially isolated elderly," 1985, International Conference on Voluntarism, Jerusalem (D. Glanz and E. Tabory).

"The challenge of Reform and Conservative Judaism in Israel," 1983. Annual Meeting of the Society for the Study of Religion, Detroit.

"Religious interrelationships in an Israeli community," 1983. Annual Meeting of the Society for the Study of Social Problems, Detroit.

"Religious adaptation in a hostile environment," 1983, Colloquium on Religion and Deviance, Bar Ilan University.

"Relationships between religious and non-religious Jews in an urban community," 1983, Annual Meeting of the Israel Sociological Society.

"Religion and the state: Aspects of conflict between religious and non-religious Jews in Israel," 1979, Annual Meeting of the Association for the Sociology of Religion, Boston.

"Motivating factors affecting Soviet American Jews in selecting Israel as a country of immigration," 1979, Colloquium on Contemporary Jewish Population Movements, Institute for the Study of Ethnic and Religious Groups, Ramat-Gan, Israel.

"The impact of academic professionalism on reorganization for collective bargaining: The case of Israeli academic unions," 1978, Annual Meeting of the Israel Sociological Society (M. I. Harrison and E. Tabory).

"The Jewish factor in the motivation of Soviet academicians' immigration to Israel," 1977, International conference on Jewish identity and problems of Soviet Jewry, Kiryat Anavim, Israel.

Supervised theses

Ph.D. in Progress

"Creative consumption of modesty—wigs in Ultraorthodox society" (Rakefet Ron-Ehrlich, under review).

Assessment of attitude and behavior change in Jewish and Arab participants of "Peace Child Israel" (Karen Doubilet).

The influence of conflict training management in organizations on the conflict handling skills of employees (Revital Hami-Ziniman, under review).

Conceptual anatomy of the conflict between Arabs and Jews in Israel (Pnina Diamant Cohen).

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